

PURCHASING DIVISION AGENDA REPORT

For Weeks of 1/9/2025 – 1/15/2025

Pre-Commission Work Session February 4, 2025

For Commission Approval

February 6, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED January 16, 2025

1. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES LLC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES. CASE# 24-3-2.

REFERENCE BID# 8-25

2. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES. CASE# LBP-23-SH-1, CASE# 23-10-1, CASE# 23-13-1, CASE# 23-MC, CASE# 23-4-1, CASE# 23-17-4, CASE# 22-11-1 AND CASE# 23-1-4.

REFERENCE BID# 8-25

3. RECOMMENDED FOR FLEET MANAGEMENT FROM DEWEY BARBER CHEVROLET, GARDENDALE, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR VEHICLE PARTS.

REFERENCE PURCHASE ORDER #25000357

ORIGINAL AMOUNT: \$25,000.00
CHANGE AMOUNT: \$20,000.00
TOTAL PO: \$45,000.00

4. RECOMMENDED FOR FLEET MANAGEMENT FROM FLEETPRIDE, ATLANTA, GA TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR VEHICLE PARTS.

REFERENCE PURCHASE ORDER #25000562

ORIGINAL AMOUNT: \$30,000.00
CHANGE AMOUNT: \$15,000.00
TOTAL PO: \$45,000.00

END OF PURCHASING AGENDA